

**FCWPES BOARD OF DIRECTORS
PROGRAM YEAR 2012 – 2013 BALLOT**

Please complete the ballot below by indicating acceptance of the candidate recommended or by providing your write-in nomination.

CHAIRPERSON

★ _____ Mr. Odie Donald

★ Write In _____

VICE CHAIRPERSON

★ ___yes_____ Attorney Diana Lynch

★ Write In _____

ELECTRONIC SIGNATURE: _____

(Forward your e-mail to daisy.martin@fultoncountyga.gov
by noon on Friday, July 20, 2012.)