



*“Quality First”*

**FCWPES WIB BOARD OF DIRECTORS MEETING  
MONDAY, MARCH 28, 2011 9:30 A.M.  
ATLANTA JOB CORPS  
239 WEST LAKE AVENUE  
ATLANTA, GEORGIA 30314**

**A \* G \* E \* N \* D \* A**

- I. 9:30 A.M. - CALL TO ORDER** **MR. CARLTON BURROUGHS,  
CHAIRPERSON**
- PUBLIC ACCESS – CITIZENS COMMENTS**
- II. INTRODUCTIONS**
- III. APPROVAL OF MINUTES, PROGRAM AND FINANCIAL REPORTS**
- IV. CHAIRPERSONS’ REPORT** **MR. CARLTON BURROUGHS**
- V. TASK FORCES CHAIRPERSONS’ REPORTS AND RECOMMENDATIONS  
(3 MINUTES MAX)**
- |                                       |                              |
|---------------------------------------|------------------------------|
| <b>Board Development</b>              | <b>Mr. Dale Murphy</b>       |
| <b>Quality Assurance</b>              | <b>Mr. Carlton Burroughs</b> |
| <b>Board Visibility and Influence</b> | <b>Mr. Odie Donald</b>       |
| <b>Youth Council</b>                  | <b>Attorney Diana Lynch</b>  |
- VI. CLOSING REMARKS AND ADJOURNMENT** **MR. CARLTON BURROUGHS**