1542

**REGULAR MEETING – JULY 13, 2023 @ 10:00AM**

**Fulton County Government Center**

**141 Pryor Street, SW**

**Assembly Hall**

**Swearing- In of Chairperson, Reappointed and Newly Appointed Board Members**

**Term: July 1, 2023**- **June 30, 2025**

**Conducted By: The Honorable Che’ Alexander, Clerk of Court**

**Newly Appointed:**

**Mrs. Patrise Perkins-Hooker**, Chairman

**Mr. William “Mike” Heekin**, Republican

**Reappointed:**

**Mr. Aaron V. Johnson**, Democrat

**Mrs. Teresa Crawford**, Democrat

**Call to Order -** Presiding: The Honorable Patrise Perkins-Hooker, Chairman

**RULES:**

**Cell Phones are to be turned off prior to the meeting.**

Citizens are allowed to voice requests, concerns, opinions, etc. during the Communication and Public Response portion of the meeting of the Board of Registration and Elections. Before speaking, each participant must obtain a speaker’s card from Ms. Mariska Bodison, fill out the card and return it to Ms. Bodison **prior** to the beginning of this meeting. **Speakers will be granted up to TWO MINUTES each for a total of up to 60 minutes per meeting.**

1. **Approval of Agenda**
2. **Communications and Public Comment**
3. **Remarks from the Chairman**

**OLD BUSINESS**

1. **Approval of Minutes:**
* **Regular Meeting- June 8, 2023**
* **Executive Session Meeting- June 8, 2023**
* **Special Meeting- June 13, 2023**
* **Special Meeting- June 19, 2023**
1. **Monthly Operations Report for June 2023**

**NEW BUSINESS**

1. **Review of By Laws**
2. **Approval of Polling Place Changes:**
	* **City of-** Alpharetta, Atlanta, College Park, East Point, Johns Creek, Roswell, South Fulton
	* **City of-** Milton

**EXECUTIVE SESSION**

 **Personnel Matters and/or Discussion of Litigation if necessary**

**ADJOURN**

**BOARD OF REGISTRATION AND ELECTIONS**

**BOARD MEMBERS:**

**Patrise Perkins-Hooker**

Chairman

**Teresa K. Crawford**

**Aaron V. Johnson**

**William “Mike” Heekin**

**Mark Wingate**

**DIRECTOR:**

**Nadine Williams**

**MOTTO:**

**Because we care, we serve!**

**MISSION STATEMENT:**

To ensure that the registration and elections process is efficient and effectively provided to all eligible citizens of

Fulton County.

**Main Office:**

130 Peachtree St., SW

Suite 2186

Atlanta, GA 30303

404-612-7020

